



## Zone G-5 Sports 2023 - 24

**BRANCH NAME**

**ALL MEMBERS ARE IN  
GOOD STANDING  
REPRESENTING**

**EVENT** \_\_\_\_\_

**BRANCH NUMBER** \_\_\_\_\_

### Regular

#### TEAMS

NAME	PRINT	NAME	PRINT
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

#### DOUBLES

_____	_____
_____	_____
_____	_____
_____	_____

#### SINGLES

_____	_____
_____	_____
_____	_____
_____	_____

**This letter certifies that all of the participants listed above are eligible and qualified in accordance with our Provincial Sports Manual. If any player(s) is/are found to be ineligible, the branch shall be suspended from participating in this sport the following year. Competing members must produce their current Membership card or receipt, if required.**

**Branch President**

**Name** \_\_\_\_\_

**Branch Secretary**

**Name** \_\_\_\_\_

**Sign** \_\_\_\_\_

**Sign** \_\_\_\_\_